





STATE OF MONTANA SECRETARY OF STATE 2024 ANNUAL REPORT

FILING FEE: WAIVED prior to April 15 FILING FEE: \$35.00 after April 15

For Office Use Only STATE OF MONTANA

-FILED-

SECRETARY OF STATE

File Number: 15968389 Date Filed: 1/10/2024 8:29:04 AM

Business Type			
Business Type	Domestic Non-Profit Corporation		
Business Sub-Type	Public Benefit Corporation without members		
Business Name			
Annual Report Year	2024		
Name of Business Entity	COMMUNITY HEALTH PARTNERS, INC.		
Montana File Number	D090507		
Country of Organization	United States		
State of Organization	Montana		
Business Purpose	ANY LAWFUL BUSINESS		
Business Mailing Address of Principal Office			
Address	112 W LEWIS ST LIVINGSTON, MT 59047		
Business Physical Address of Principal Office			
Address	112 W LEWIS ST LIVINGSTON, MT 59047		
The registered agent on record is:			
Registered Agent	LANDER COONEY Non-Commercial Registered Agent Agent Number		
	RA00252962 Email Address		
	Website		
	Physical Address		
	112 W LEWIS ST LIVINGSTON, MT 59047		
	Mailing Address		
	112 W LEWIS ST LIVINGSTON, MT 59047		

Full Name	Business Mailing Address	Position	Email Address
SHIELL ANDERSON	738 HWY 89 N LIVINGSTON, MT 59047	Director	
ELIZABETH LEWIS	27 ELBOW CREEK RD LIVINGSTON, MT 59047	Director	
DANA JOHNSON	223 CIRCLE DR BOZEMAN, MT 59715	Director	

Officers					
	Full Name	Business Mailing Address	Position	Email Address	



LANDER COONEY	112 W Lewis St LIVINGSTON, MT 59047	Other Officer	
JESSICA WILSON	112 W LEWIS ST LIVINGSTON, MT 59047-5904	Other Officer	WILSONJES@CHPHEALTH.ORG

	JESSICA WILSON	112 W LEWIS ST LIVINGSTON, MT 59047-5904	Other Officer	WILSONJES@CHPHEALTH.ORG		
D	eclarations					
		iewed the information set forth in this Δ	nnual Report and th	nat all information is correct and factual.		
	T committee lev	iewed the information set forth in this A	and a report and a	iat all illiorination is correct and factual.		
	I have been authori	zed by the business entity to file this do	ocument online.			
	I, HEREBY SWEAR AND/OR AFFIRM, under penalty of law, including criminal prosecution, that the facts contained in this document are true. I certify that I am signing this document as the person(s) whose signature is required, or as an agent of the person(s) whose signature is required, who has authorized me to place his/her signature on this document.					
Si	gnature					
Self		Jessica Wilson	n	01/10/2024		
S	igner's Capacity	Sign Here		Date		
	Position		Other Officer			
	aytime Contact		(400) 000 0004			
Phone Number Email			(406) 823-6301 wilsonjes@chphealth.org			
			oonjoo@onprio			