



20210113085



STATE OF MONTANA
SECRETARY OF STATE
UCC1 FINANCING STATEMENT

For Office Use Only
STATE OF MONTANA
-FILED-
SECRETARY OF STATE
File Number: 20210113085
Date Filed: 2/12/2021 12:31:43 PM

Filing Fee - \$7.

Contact at Filer:					
Contact Name	Nate Stulc				
Contact Phone	(406) 535-8370				
Contact Email					
Send acknowledgment to:					
Name	Stockman Bank of Montana				
Address	PO BOX 958 LEWISTOWN, MT 59457-0958				
Debtors:					
<table border="1"> <thead> <tr> <th>DEBTOR'S NAME</th> <th>MAILING ADDRESS</th> </tr> </thead> <tbody> <tr> <td>Michael James Delaney</td> <td>PO BOX 295 GRASS RANGE, MT 59032</td> </tr> </tbody> </table>		DEBTOR'S NAME	MAILING ADDRESS	Michael James Delaney	PO BOX 295 GRASS RANGE, MT 59032
DEBTOR'S NAME	MAILING ADDRESS				
Michael James Delaney	PO BOX 295 GRASS RANGE, MT 59032				
Secured Parties:					
<table border="1"> <thead> <tr> <th>SECURED PARTY'S NAME</th> <th>MAILING ADDRESS</th> </tr> </thead> <tbody> <tr> <td>Stockman Bank of Montana</td> <td>PO BOX 958 LEWISTOWN, MT 59457-0958</td> </tr> </tbody> </table>		SECURED PARTY'S NAME	MAILING ADDRESS	Stockman Bank of Montana	PO BOX 958 LEWISTOWN, MT 59457-0958
SECURED PARTY'S NAME	MAILING ADDRESS				
Stockman Bank of Montana	PO BOX 958 LEWISTOWN, MT 59457-0958				
Collateral:					
The financing statement covers the following collateral:	All Inventory, Chattel Paper, Accounts, Equipment and General Intangibles; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing				
Collateral					
The collateral is:	Not Applicable				
Designations:					
Select a designation which describes this financing statement:	Not Applicable				
Select an additional designation which describes this financing statement:	Not Applicable				
Alternative Designations:					
Select the alternative designation which describes this financing statement:	Not Applicable				
Optional Filer Reference Data:					

B0179-4263 02/12/2021 12:31 PM Received by MT Secretary of State Christi Jacobsen